Filing and License Fee: \$310.00 minimum



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Division of Business Services 148 W. River Street Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1.	The	name of	f the corporation is $\frac{A + T\iota}{}$	itors For Scholar	rs, Inc.			
2.	It is	incorpo	rated under the laws of A	labama	****			
3.			f different, which it elects t		sland is	:		
	(a)	"incorpo	name of the corporation orated", or "limited" or an corporate endings for use i	abbreviation there	n of in reof, th	corporation does not contain the word "corpo en list the name of the corporation with the ac	oration", "col Idition of one	mpany", e of the
	(b)	If the co qualify a applicat	and transact business in	able in Rhode Islan Rhode Island as	and, the	n set forth below the fictitious name under which I in the "Fictitious Business Name Statement"	the corpora to be filed v	ation will with this
4.	The	date of i	its incorporation is 3/28/20	D11		and the period of its duration is		
5.	The	address	of its principal office is	29 Zellmark Drive	e, Birm	ingham, AL 35235	201	121
6.	The	address	of its proposed registered	office in Phode Is	leland i	222 Jefferson Blvd, Suite 200	Ē	
٠.	*****	4441000	or no proposed registered	romee in reloce is	isianų k	(Street Address, not P.O. Box)	₩	
	Wa	rwick		, RI 0288	88	_ and the name of its proposed registered agent	t in Rhode Is	land at
			(City/Town)		Code)		<u></u>	
	that	address	is National Registered	Agents, Inc.			PH 72:	
	(Name of Agent)							- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
7.		purpose oring	or purposes which it prop	oses to pursue in	the tra	nsaction of business in Rhode Island are:		
8.	(a)	The na	mes and respective addrantich it is incorporated).	esses of its direct	ctors (o _l	ptional unless directors are required under the	laws of the	state or
			<u>Name</u>			<u>Address</u>		
	Dire	ctor	Robert Allen	,		5025 Oakmont Bend Drive Alpharetta, G	A 30004	
	Dire	ctor		·				
	Dire	ctor				FILED		
	Dire	ctor						
	Form No. 150 Revised: 06/11 By 14150							
						JS 16.49		

			<u>N</u> a	<u>ame</u>		<u>Address</u>		
	Pres	sident	Robert Allen		5025 Oakmont	Bend Drive Alpharetta, GA 30004		
		President		•••				
	Treasurer Secretary		Robert Allen		5025 Oakmont	5025 Oakmont Bend Drive Alpharetta, GA 30004		
	Sec	retary						
9.				t has authority to is	sue; itemized by classes, p	par value of shares, shares without par value,		
	and	series, if any, wit				Par Value or Statement that		
		Number of Share	<u>98</u>	<u>Class</u> Common	<u>Series</u> N/A	Shares are without Par Value 0.01		
		10,000		Common	N/A	0.01		
10.			vherever located.	= An estimate	of the value of all prope	erty to be owned by the corporation for the		
	(b)	\$ 30,000.00 Island during the	following year	_ = An estimate	of the value of the corpo	ration's property to be located within Rhode		
		*						
		20.44	0/ A 11 4-			on that the entimeted value of the property of		
	(c)	the corporation t	o be located within	this state during the	ne following year bears to	on that the estimated value of the property of the value of all property of the corporation to ply by 100 to obtain the percentage}		
11.		the corporation to be owned during	o be located within	this state during the wherever located.	ne following year bears to {divide (b) by (a) and multi	the value of all property of the corporation to ply by 100 to obtain the percentage}		
11.	(a)	the corporation to be owned during \$1,000,000 during the follow	o be located within the following year,	this state during the wherever located.	ne following year bears to {divide (b) by (a) and multi	the value of all property of the corporation to		
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11.	(a)	the corporation to be owned during \$\frac{1,000,000}{\text{during the follow}}\$ \[\frac{200,000}{\text{or from places of transacted by the follow}} \]	o be located within the following year, ing year. f business in Rhode% = An estimate e corporation at or	this state during the wherever located. = An estimate = An estimate Island during the finance are standed as a from places of bus	ne following year bears to (divide (b) by (a) and multi- of the gross amount of but- of the gross amount of but- following year. percentage, of the proportsiness in this state during	the value of all property of the corporation to ply by 100 to obtain the percentage} susiness to be transacted by the corporation		
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12.	(a) (b) (c) This	the corporation to be owned during the follow during the follow or from places of transacted by the thereof which with the percentage as of which it is income.	to be located within the following year, ing year. If business in Rhode — % = An estimate e corporation at or ill be transacted by a corporated.	this state during the wherever located. = An estimate = An estimate Island during the finance of bus the corporation during during the corporation during the	ne following year bears to (divide (b) by (a) and multiple of the gross amount of but of the gross amount of but following year. Description of the proportion of the following year. Standing issued by the proportion of the following year.	the value of all property of the corporation to ply by 100 to obtain the percentage} susiness to be transacted by the corporation as increases to be transacted by the corporation at ion that the gross amount of business to be the following year bears to the gross amount livide (b) by (a) and multiply by 100 to obtain		
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Type or Print Name of Authorized Officer

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that A+ Tutors For Scholars, Inc. was formed in Jefferson County, Alabama on May 30, 2008. The Alabama Entity Identification number for this entity is 257-492. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

6/28/2011

Date

Beth Chapman

Beth Chapman

Secretary of State