



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000027222

**2. Name of Corporation** Beta Psi Alpha Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O FRAT. MGRS. ASSOC.  
34 LOWER COLLEGE ROAD  
City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

UNDERGRADUATE HOUSING

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | ANTHONY PALMISANO                              | 146 ALTON BRADFORD RD.<br>BRADFORD, RI 02808 USA           |
| SECRETARY      | ARTHUR SEPE                                    | 29 INSTITUTION LANE #18<br>SCITUATE, RI 02857 USA          |
| PRESIDENT      | STEPHEN M RUSSO                                | 189 HUDSON POND ROAD<br>WEST GREENWICH, RI 02817- USA      |
| VICE PRESIDENT | ANTHONY PALMISANO                              | 146 ALTON BRADFORD RD.<br>BRADFORD, RI 02808 USA           |
| DIRECTOR       | SCOTT KRAJEWSKI                                | 114 IROQUOIS ROAD<br>NARRAGANSETT, RI 02882                |
| DIRECTOR       | JOSEPH G. FORMICOLA, JR.                       | 118 POINT JUDITH ROAD<br>NARRAGANSETT, RI 02882 USA        |
| DIRECTOR       | MICHAEL RUSSO                                  | 9 STELLA DRIVE<br>N. PROVIDENCE, RI 02911 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SCOTT C. TSAGARAKIS 244 SWEET ALLEN FARM ROAD SOUTH KINGSTOWN , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of June, 2011 at 10:32:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY PALMISANO  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07