



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000029309

2. Name of Corporation Pawtucket Country Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 900 ARMISTICE BOULEVARD

City or Town: PAWTUCKET

State: RI Zip: 02861 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COUNTRY CLUB AND GOLF COURSE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH S. GENDRON	50 ROCK WAY EAST GREENWICH, RI 02818 USA
TREASURER	PAUL L GIRARD	31 RIDGE DRIVE NARRAGANSETT, RI 02822 USA
SECRETARY	ROBERT P CORRIGAN	42 HUNTINGTON DR RUMFORD, RI 02916 USA
DIRECTOR	ANTON X. FAFORD	795 SOUTH STREET #3 WRENTHAM, MA 02093 USA
VICE PRESIDENT	WILLIAM A CHEETHAM	26 CARGILL ST CUMBERLAND, RI 02864 USA
DIRECTOR	DANIEL S POWERS	24 EMERALD LANE ATTLEBORO, MA 02703 USA
DIRECTOR	JOHN J LUND	8 SEBA KENT ROAD PAWTUCKET, RI 02861 USA
DIRECTOR	WILLIAM J FISCHER	100 WAYLAND AVE, APT 11 PROVIDENCE, RI 02906 USA
DIRECTOR	NICHOLAS MATOOK	500 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	STEPHEN J CAPINERI	6 SUTCLIFFE CIRCLE RUMFORD, RI 02916 USA
DIRECTOR	DAVID F RAMPONE	14 EAST BUTTERFLY WAY LINCOLN, RI 02865 USA
DIRECTOR	JOSEPH J MURRAY	26 TANAGER ROAD SEEKONK, MA 02771 USA
DIRECTOR	JOSEPH CRISAFI	31 PONTIAC ROAD WALPOLE, MA 02081 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ARTHUR F. LEBEAU 900 ARMISTICE BOULEVARD PAWTUCKET , RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of June, 2011 at 10:34:32 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL L GIRARD

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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