



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000150544

**2. Name of Corporation** Rhode Island Business Plan Competition, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 40 WESTMINSTERST., SUITE 702

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONDUCTING A BUSINESS PLAN COMPETITION FOR STUDENTS AND  
ENTREPRENEURS IN RHODE ISLAND TO FOSTER ENTREPRENEURSHIP AND JOBS IN  
RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID MITCHELL	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
TREASURER	LARRY DAVIDSON	951 NORTH MAIN STREET COVENTRY, RI 02912 USA
SECRETARY	LARRY DAVIDSON	951 NORTH MAIN STREET PROVIDENCE, RI 02912 USA
DIRECTOR	GARRETT B. HUNTER	30 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID MITCHELL	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	LARRY DAVIDSON	951 NORTH MAIN STREET PROVIDENCE, RI 02912 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GARRETT B. HUNTER BUSINESS DEVELOPMENT CO OF RI 40 WESTMINSTER STREET, SUITE 702 PROVIDENCE , RI 02903-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of June, 2011 at 11:33:18 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LARRY DAVIDSON  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07