



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000063075

**2. Name of Corporation** Narragansett Citizens Committee, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 26 ISABELLE DRIVE

City or Town: NARRAGANSETT

State: RI

Zip: 02882 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SPONSORING BOY SCOUT TROOP 1 NARRAGANSETT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | JAMES DUFF                                            | 80 SECLUDED DR<br>NARRAGANSETT, RI 02882 USA                      |
| TREASURER      | KARA JUDGE                                            | 131 GREENWOOD DR.<br>WAKEFIELD, RI 02879 USA                      |
| SECRETARY      | VELENA FOSTER                                         | 34 HOMELAND AVE<br>NARRAGANSETT, RI 02882 USA                     |
| VICE PRESIDENT | RONALD MUSCH                                          | 26 ISABELLE DR<br>NARRAGANSETT, RI 02882 USA                      |
| DIRECTOR       | ALAN DYER                                             | 46 SPICEBUSH TRAIL<br>NARRAGANSETT, RI 02882 USA                  |
| DIRECTOR       | MARCIA KENYON                                         | 53 WAYLAND TRAIL<br>NARRAGANSETT , RI 02882 USA                   |
| DIRECTOR       | RICHARD REICH                                         | 50 SOUTHWEST RD<br>NARRAGANSETT, RI 02882 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

R. MUSCH 26 ISABELLE DRIVE NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of June, 2011 at 2:05:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RONALD MUSCH  
Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07