



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000229022

2. Name of Corporation American Lung Association of New England, Inc.

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 260 WEST EXCHANGE STREET, SUITE 102B

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 45 ASH STREET

City or Town: EAST HARTFORD State: CT Zip: 06108 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PREVENTION AND CONTROL OF LUNG DISEASE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY SEYLER	278 MOUNTAIN ROAD WILBRAHAM, MA 01095 USA
TREASURER	JEFFREY STEIN	27 LENOX ROAD AVON, CT 06001 USA
SECRETARY	KENT BOORAEM	56 FOREST ROAD ESSEX JUNCTION, VT 05452 USA
CHAIR	JANE REARDON	27 WOLCOTT DRIVE GRANBY, CT 06035 USA
CHAIR-ELECT	BRIAN SIMONDS	144 ORCHARD ROAD EAST LONGMEADOW, MA 01028-1438 USA
DIRECTOR	PAULA DALEY DEPLANCHE	113 LOCUST STREET DOVER, NH 03820-3793 USA
DIRECTOR	LINDA SIRAK	555 AUBURN STREET MANCHESTER, NH 03103-4803 USA
DIRECTOR	GUY SYLVESTER	124 HERITAGE AVENUE, UNIT 10 PORTSMOUTH, NH 03801-5645 USA
OTHER OFFICER	CATHIE ARNOLD	
DIRECTOR	MARK ISHKANIAN	53 LEDGEWOOD DRIVE READFIELD, ME 04355 USA
DIRECTOR	LEE ANN BAGGOTT	PO BOX 306 MANCHESTER, ME 04351-0306 USA
DIRECTOR	PETER DORAN	475 OAKLAND ROAD BELGRADE, ME 04917 USA
DIRECTOR	MARIE LEMOINE	27 CEDAR HILL STREET PALMER, MA 01069-2202 USA
DIRECTOR	WALTER STONE	149 CONGRESS AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	THEODORE W. MARCY	234 LYMAN DRIVE WILLISTON, VT 05495 USA
DIRECTOR	DAVID HILL	201 CENTRAL ROAD MIDDLEBURY, CT 06762-2413 USA
DIRECTOR	CAROL DAGUE	71 CARDINAL CIRCLE RAYNHAM, MA 02767 USA
DIRECTOR	KIT SCHILLER	212 MARKET STREET WARREN, RI 02885 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WALTER STONE, ESQ. ADLER POLLOCK & SHEEHAN 1 CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of June, 2011 at 3:33:26 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JEFFREY SEYLER

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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