



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000028216

**2. Name of Corporation** Northwest Community Health Care

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 36 BRIDGEWAY, P.O. BOX 312

City or Town: PASCOAG

State: RI Zip: 02859 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE, SCIENTIFIC, LITERARY AND EDUCATIONAL

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	HEIDI COLWELL	29 WINSOR ROAD FOSTER, RI 02825 USA
VICE PRESIDENT	ANDREA MARCOTTE	37 MORTIN AVENUE JOHNSTON, RI 02919 USA
PRESIDENT	PETER BANCROFT	81 SEAWARD LANE FALL RIVER, MA 02720-
VICE PRESIDENT	DEIRDRE NORTON	45 HOOD AVENUE RUMFORD, RI 02916 USA
DIRECTOR	CHRISTINE VALLEE	1180 DOUGLAS PIKE HARRISVILLE, RI 02830 USA
DIRECTOR	CHRISTOPHER VITALE	260 WEST EXCHANGE ST. PROVIDENCE, RI 02903 USA
DIRECTOR	SUSAN MILLIS	130 PHILLIPS ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	ROBERT COOK	26 BOSWORTH STREET BARRINGTON, RI 02806 USA
DIRECTOR	SARAH NOTTAGE	21 DAVID STREET CRANSTON, RI 02920 USA
DIRECTOR	DOROTHY RAPSON	73 FOSTER CENTER ROAD FOSTER, RI 02825 USA
DIRECTOR	ANTHONY AUTIELLO	33 KEACH DAM ROAD CHEPACHET, RI 02814 USA
DIRECTOR	DAVID DEJESUS JR.	222 EDMOND DR. NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHRISTOPHER KOLLER	233 RICHMOND STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID FERRARA	21 GARDEN CITY DRIVE CRANSTON, RI 02920 USA
DIRECTOR	JOAN HILTON	14 THAYER COURT NO. SMITHFIELD, RI 02896 USA
DIRECTOR	KEITH MAILLOUX	66 SCRABBLETOWN ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHARLES RICE	78 PINE TREE CIRCLE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUE LINDHOLM BARKER	31 STANCHION STREET JAMESTOWN, RI 02835 USA
DIRECTOR	MICHAEL CHELLA	SAW MILL ROAD HARMONY, RI 02829 USA
DIRECTOR	ELAINE FONTAINE	PO BOX 713 CHEPACHET, RI 02814 USA
DIRECTOR	ERIN MCCOMBS	258 EMERSON ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	BRUCE KOPEC	16 BALCOM ROAD FOSTER, RI 02825 USA
DIRECTOR	MATTHEW M. STONE	70 PINE STREET PASCOAG, RI 02859 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PETER BANCROFT 36 BRIDGEWAY P.O. BOX 312 PASCOAG , RI 02859-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of July, 2011 at 2:07:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER BANCROFT

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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