



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000505027

**2. Name of Corporation** Gizzi Family Health Awareness, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 36 HOPPIN ROAD

City or Town: NEWPORT

State: RI

Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE AN ORGANIZATION TO RAISE FUNDS FOR CANCER AWARENESS AND PREVENTION

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| SECRETARY    | ANN GIZZI                                             | 44 MOHAWK DRIVE<br>PORTSMOUTH, RI 02871 USA                       |
| BOARD MEMBER | VALERIE MARTIN                                        | 35 SEAL ISLAND ROAD<br>BRISTOL, RI 02809 USA                      |
| BOARD MEMBER | KEVIN BUCK                                            | 19 WILLIAM DRIVE<br>MIDDLETOWN, RI 02842 USA                      |
| BOARD MEMBER | HEATHER SIMMONS                                       | 3 BROWNELL ROAD<br>LITTLE COMPTON, RI 02837 USA                   |
| DIRECTOR     | JAMES F. GIZZI, JR.                                   | 15 CASWELL AVENUE<br>NEWPORT, RI 02840 USA                        |
| DIRECTOR     | GREG GIZZI                                            | 342 BRAMANS LANE<br>PORTSMOUTH, RI 02871 USA                      |
| DIRECTOR     | PAULA MORRIS                                          | 36 HOPPIN ROAD<br>NEWPORT, RI 02840 USA                           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY F. FATER, ESQ. 55 MEMORIAL BOULEVARD NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of July, 2011 at 12:43:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAULA MORRIS

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07