



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                   |             |                                                                                      |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>546907                                                                                                                                                     |             | 2. Name of Corporation<br>CRANSTON Public Library Association                        |              |
| 3. State of Incorporation<br>RI                                                                                                                                                   |             | 4. Corporate address in Rhode Island - Street Address<br>140 SOCKETTESSET CROSS ROAD |              |
|                                                                                                                                                                                   |             | City<br>CRANSTON                                                                     | Zip<br>02920 |
| 5. Foreign corporation. Enter principal office address                                                                                                                            |             | City                                                                                 | State        |
|                                                                                                                                                                                   |             |                                                                                      | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>TO PROVIDE support for the public library system of the City of CRANSTON, RI |             |                                                                                      |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                 |             |                                                                                      |              |
| President Name<br>MAUREEN C. GREAVES                                                                                                                                              |             | Vice President Name<br>MICHAEL H. GOLDBERG                                           |              |
| Street Address<br>85 BLACKMORE AVE.                                                                                                                                               |             | Street Address<br>47 PAINE AVE                                                       |              |
| City<br>CRANSTON                                                                                                                                                                  | State<br>RI | City<br>CRANSTON                                                                     | State<br>RI  |
| Zip<br>02910                                                                                                                                                                      |             | Zip<br>02910                                                                         |              |
| Secretary Name<br>ANGELA M. BUCCI                                                                                                                                                 |             | Treasurer Name<br>JOHN F. CORY                                                       |              |
| Street Address<br>74 OBSERVATORY AVE.                                                                                                                                             |             | Street Address<br>91 GLEN AVE                                                        |              |
| City<br>N. PROVIDENCE                                                                                                                                                             | State<br>RI | City<br>CRANSTON                                                                     | State<br>RI  |
| Zip<br>02911                                                                                                                                                                      |             | Zip<br>02905                                                                         |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                     |             |                                                                                      |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                |             |                                                                                      |              |
| Director Name<br>DAVID W. MACKSALL                                                                                                                                                |             | Director Name<br>MAUREEN C. GREAVES                                                  |              |
| Street Address<br>28 HIGH GATE RD                                                                                                                                                 |             | Street Address<br>85 BLACKMORE AVE                                                   |              |
| City<br>CRANSTON                                                                                                                                                                  | State<br>RI | City<br>CRANSTON                                                                     | State<br>RI  |
| Zip<br>02920                                                                                                                                                                      |             | Zip<br>02910                                                                         |              |
| Director Name<br>MICHAEL H. GOLDBERG                                                                                                                                              |             | Director Name<br>ANGELA M. BUCCI                                                     |              |
| Street Address<br>47 PAINE AVE                                                                                                                                                    |             | Street Address<br>74 OBSERVATORY AVE                                                 |              |
| City<br>CRANSTON                                                                                                                                                                  | State<br>RI | City<br>N. PROVIDENCE                                                                | State<br>RI  |
| Zip<br>02910                                                                                                                                                                      |             | Zip<br>02911                                                                         |              |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                               |             |                                                                                      |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                      |             |                                                                                      |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: John F. Cory Date: 6/20/2011  
Print or Type Name of Officer: JOHN F. CORY  
Title of Officer: TREASURER

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <u>JUL 07 2011</u> |
| Check No.                       | <u>501</u>         |
| By: <u>BY</u>                   |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

CPLA      BOARD OF DIRECTORS      CONT.  
2011

JOHN F. CORY  
91 GLEN AVE  
CRANSTON, RI 02905

**FILED**

JUL 07 2011

BY ED 546907