



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000088103

**2. Name of Corporation** The Rhode Island Golf Course Superintendents' Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 36 ELISHA MATHEWSON ROAD

City or Town: NORTH SCITUATE

State: RI Zip: 02857 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE FOR AND ENHANCE THE RECOGNITION OF GOLF COURSE  
SUPERINTENDENTS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JERRY NOONS	C/O THE BACK NINE CLUB, 17 HERITAGE HILL DRIVE LAKEVILLE, MA 02347 USA
TREASURER	NICHOLAS BURCHARD	C/O CRESTWOOD CC, 90 WHEELER STREET REHOBOTH, MA 02769 USA
SECRETARY	ANDREW CUMMINS	AGAWAM HUNT, PO BOX 4817 RUMFORD, RI 02916 USA
VICE PRESIDENT	MICHAEL WHITEHEAD CGCS	PAWTUCKET CC, 900 ARMISTICE BLVD PAWTUCKET, RI 02861 USA
DIRECTOR	KIRK A. WHITING CGCS	C/O SAKONNET G.C., 79 SAKONNET POINT ROAD LITTLE COMPTON, RI 02837
PAST PRESIDENT	JOHN LECLAIR CGCS	WARWICK CC, 394 NARRAGANSETT BAY AVE WARWICK, RI 02889 USA
DIRECTOR	MICHAEL KROIAN	24 JONATHAN ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	WILLIAM J COULTER CGCS	SWANSEA CC, 299 MARKET STREET SWANSEA, MA 02777 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JULIE HESTON 36 ELISHA MATHEWSON ROAD NORTH SCITUATE , RI 02857-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 8 Day of July, 2011 at 2:55:07 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JERRY NOONS

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07