



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                       |                                                                                                             |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>72474                                                                                                                               |             | 2. Name of Corporation<br>Wyman & Sons Electric, Inc. |                                                                                                             |              |              |
| 3. Street Address Principal Business Office<br>100 Palmer Avenue                                                                                           |             |                                                       | City<br>Warwick                                                                                             | State<br>RI  | Zip<br>02889 |
| 4. Business Phone No.<br>(401) 737-0032                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island             |                                                                                                             |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Electric Contractor                                                         |             |                                                       |                                                                                                             |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                       |                                                                                                             |              |              |
| President Name<br>David W. L. Wyman, Sr.                                                                                                                   |             |                                                       | Vice President Name<br>Kevin Allen Wyman                                                                    |              |              |
| Street Address<br>100 Palmer Avenue                                                                                                                        |             |                                                       | Street Address<br>70 John Street                                                                            |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                          | City<br>Warwick                                                                                             | State<br>RI  | Zip<br>02889 |
| Secretary Name<br>Karen Wyman                                                                                                                              |             |                                                       | Treasurer Name<br>David W.L. Wyman, Jr.                                                                     |              |              |
| Street Address<br>100 Palmer Avenue                                                                                                                        |             |                                                       | Street Address<br>57 Ocean Avenue                                                                           |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                          | City<br>Warwick                                                                                             | State<br>RI  | Zip<br>02889 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                       |                                                                                                             |              |              |
| Director Name<br>Kevin Allen Wyman                                                                                                                         |             |                                                       | Director Name                                                                                               |              |              |
| Street Address<br>70 John Street                                                                                                                           |             |                                                       | Street Address                                                                                              |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                          | City                                                                                                        | State        | Zip          |
| Director Name                                                                                                                                              |             |                                                       | Director Name                                                                                               |              |              |
| Street Address                                                                                                                                             |             |                                                       | Street Address                                                                                              |              |              |
| City                                                                                                                                                       | State       | Zip                                                   | City                                                                                                        | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                       | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                       | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                              |              |              |
|                                                                                                                                                            |             |                                                       | Number of Shares                                                                                            | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                       | 600                                                                                                         | n/a          | none         |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date JUL 08 2011

Check No. 148073

By: David W. L. Wyman, Sr.

BY FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature David W. L. Wyman, Sr. Date 7/2/2011

Print or Type Name  
President

Title