



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                             |       |                                                                                   |                                           |                        |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|-------------------------------------------|------------------------|--------------|
| 1. Corporate ID No.<br>95702                                                                                                                                                                                                |       | 2. Name of Corporation<br>City Line Industrial Park Condominium Association, Inc. |                                           |                        |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                   |       | 4. Corporate address in Rhode Island - Street Address<br>16 Forest Lane           |                                           | City<br>East Greenwich | Zip<br>02818 |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                      |       |                                                                                   | City                                      | State                  | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>The management of an industrial condominium association and all other related business pursuant R.I.G.L. 34-36 et seq. |       |                                                                                   |                                           |                        |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                           |       |                                                                                   |                                           |                        |              |
| President Name<br>Earl M. Greco, Jr.                                                                                                                                                                                        |       |                                                                                   | Vice President Name<br>Earl M. Greco, Sr. |                        |              |
| Street Address<br>same as above                                                                                                                                                                                             |       |                                                                                   | Street Address<br>same as above           |                        |              |
| City                                                                                                                                                                                                                        | State | Zip                                                                               | City                                      | State                  | Zip          |
| Secretary Name<br>Earl M. Greco, Sr.                                                                                                                                                                                        |       |                                                                                   | Treasurer Name<br>Earl M. Greco, Jr.      |                        |              |
| Street Address<br>same as above                                                                                                                                                                                             |       |                                                                                   | Street Address<br>same as above           |                        |              |
| City                                                                                                                                                                                                                        | State | Zip                                                                               | City                                      | State                  | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                          |       |                                                                                   |                                           |                        |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                          |       |                                                                                   |                                           |                        |              |
| Director Name<br>Earl M. Greco, Sr.                                                                                                                                                                                         |       |                                                                                   | Director Name<br>Earl M. Greco, Jr.       |                        |              |
| Street Address<br>same as above                                                                                                                                                                                             |       |                                                                                   | Street Address<br>same as above           |                        |              |
| City                                                                                                                                                                                                                        | State | Zip                                                                               | City                                      | State                  | Zip          |
| Director Name<br>Archie Campanella                                                                                                                                                                                          |       |                                                                                   | Director Name                             |                        |              |
| Street Address<br>67 Cedar Street, Suite 106                                                                                                                                                                                |       |                                                                                   | Street Address                            |                        |              |
| City                                                                                                                                                                                                                        | State | Zip                                                                               | City                                      | State                  | Zip          |
| Providence                                                                                                                                                                                                                  | RI    | 02903                                                                             |                                           |                        |              |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                         |       |                                                                                   |                                           |                        |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                |       |                                                                                   |                                           |                        |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

95702

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | JUL 08 2011 |
| Check No.                       | 3338        |
| By                              |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Earl M. Greco, Jr. Date: 6/29/2011  
Print or Type Name of Officer: Earl M. Greco, Jr.  
Title of Officer: President