



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000508162

2. Name of Corporation Chopin Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 130 WHEELER AVENUE

#1

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ORGANIZATION SHALL BE TO PERFORM FINE MUSIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARBARA SPEER	44 EDGEWHILL ROAD PROVIDENCE, RI 02906 USA
TREASURER	ROBERT SALMANI	130 WHEELER AVE, #1 CRANSTON, RI 02905 USA
SECRETARY	JOAN LUSK	73 3RD STREET PROVIDENCE, RI 02906 USA
ASSISTANT SECRETARY	DAWN CHUNG	27 SHORT ROAD NORTH KINGSTOWN, RI 02852 USA
2ND VICE PRESIDENT	ELIZABETH BERBERIAN	181 LLOYD AVENUE PROVIDENCE, RI 02906 USA
1ST VICE PRESIDENT	DEBORAH CONCANNON	94 OLD MILL LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SAMUEL CHESTER	56 DELWOOD DRIVE CRANSTON, RI 02920 USA
DIRECTOR	MARY JANE ZYSZKOWSKI	45 CHAPIN ROAD BARRINGTON, RI 02806 USA
DIRECTOR	EDITH HEMENWAY	181 LLOYD AVENUE PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT C. SALMANI 130 WHEELER AVENUE UNIT #1 CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 11 Day of July, 2011 at 8:25:25 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT SALMANI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

