



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000029264

**2. Name of Corporation** Northern Rhode Island Board of REALTORS, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2178 MENDON ROAD, SUITE 400

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTING HIGH PROFESSIONAL STANDARDS AND ETHICS AMONG THOSE  
PERSONS ENGAGED IN THE TRANSACTIONS OF THE REAL ESTATE BUSINESS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT H JEFFREY	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
TREASURER	PAUL R ANTROP	C/O 2178 MENDON RD, STE 400 CUMBERLAND, RI 02864 USA
SECRETARY	PAUL R ANTROP	C/O 2178 MENDON RD, STE 400 CUMBERLAND, RI 02864 USA
PRESIDENT ELECT	DEBRA SMITH	CO/ 2178 MENDON RD, STE 400 CUMBERLAND, RI 02864 USA
VICE PRESIDENT	LINDA DELACH	C/O 2178 MENDON RD, STE 400 CUMBERLAND, RI 02864 USA
IMMEDIATE PAST PRESIDENT	DOREEN LEBLANC	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
PAST PRESIDENT	SUSAN STAMFORD	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	KATHLEEN BAIN FARRELL	C/O 2178 MENDON RD, STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	JOSEPH LUCA	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	DENISE ROGAN	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	KAREN ROY	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN BESSETTE	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	NANCY DENELLE	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	DONNA FAGNANT	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	DEBRA HACKETT	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	DAVID SERPA	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA
DIRECTOR	BEATRICE WHITMAN	C/O 2178 MENDON RD., STE 400 CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PASCO F. LOFFREDO 946 PARK AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 12 Day of July, 2011 at 12:09:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL R. ANTROP

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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