



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>55360</b>		2. Name of Corporation <b>Johnston Youth Sports Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>1304 Atwood Avenue</b>		City <b>Johnston</b>	Zip <b>02919</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Daniel E. Mazzulla, Jr.</b>			Vice President Name <b>Vincent Jackvony, Jr.</b>		
Street Address <b>7 Luther Court</b>			Street Address <b>30 Harrington Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Scituate</b>	State <b>RI</b>	Zip <b>02831</b>
Secretary Name <b>Edward Bedrosian</b>			Treasurer Name <b>Anthony F. Corsinetti, II</b>		
Street Address <b>22 Atwells Avenue</b>			Street Address <b>5 Winika Court</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Daniel E. Mazzulla, Jr.</b>			Director Name <b>Vincent Jackvony, Jr.</b>		
Street Address <b>7 Luther Court</b>			Street Address <b>30 Harrington Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Scituate</b>	State <b>RI</b>	Zip <b>02831</b>
Director Name <b>Anthony F. Corsinetti, II</b>			Director Name <b>Edward Bedrosian</b>		
Street Address <b>5 Winika Court</b>			Street Address <b>22 Atwells Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

<b>FILED</b>	
File Date	<b>JUL 18 2011</b>
Check No.	<b>3801</b>
By: <b>BY</b>	<b>3801</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Daniel E. Mazzulla, Jr.* **7/11/2011**  
Signature of Officer Date  
**Daniel E. Mazzulla, Jr.**  
Print or Type Name of Officer  
**President**  
Title of Officer