

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| subject to a penalty fee of 325.00. | | | | | | |
|---|--|--|--|---------------------|----------------------|--|
| 1. Corporate ID No. 47323 | 2. Name of Corporation The Trenton Company, Inc. | | | | | |
| 3. Street Address Principal Business Office c/o Duffy & Sweeney, LTD., One Financial Plaza, Suite 1800 | | | Providence | State RI | ^{Zip} 02903 | |
| 101 155 0500 | | 5. State of Incorporation Rhode Island | | | • | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island Real Estate Management | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | |
| President Name | | | Vice President Name | | | |
| Barbara J. Douglass | | | None | | | |
| Street Address c/o Morrison Mahoney LLP, 10 Weybosset Street, Suite 900 | | | Street Address | | | |
| Providence | State RI | Zip 02903 | City | State | Zip | |
| Secretary Name Andrew Ian Douglass | | | Treasurer Name Andrew Ian Douglass | | | |
| Street Address c/o Morrison Mahoney LLP, 10 Webosset Street, Suite 900 | | | Street Address c/o Morrison Mahoney LLP, 10 Webosset Street, Suite 900 | | | |
| City Providence | State RI | ^{Zip} 02903 | City Providence | State RI | ^{Zip} 02903 | |
| e namés and addresses | OF THE DIRECTORS | i. CXT BOX POR ATI | ACHAIENT) THE IN SPACE | ES BEFORE USING AT | TACHMONTS IN SING | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zψ | City | State | Zip | |
| 9. Shades authorized | | 多种种类性。 | 10. SHARES ISSUED. ([X | Chulcustrus Darkers | としては、一種などの | |
| This information is currently | of record in the Offic | e of the Secretary of | Number of Shares | Class/Series | Par Value | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 10 | common | \$1.00 | |
| | | | THIS SECTION | I WUST BE COMP | | |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |
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File Date JUL 1 9 2011 FOR SECRETARY OF STATE USE ONLY

| Under penalty of perary, I declare and including any action panying schedules | affirm that I have examined this report, s and statements, and that all statements |
|---|--|
| contained begin are tone and correct. | 6/30(11 |
| Signature | Date |
| Andrew Ian Douglass | |
| Print or Type Name | |
| Secretary | |
| Title | |