



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>29416</b>		2. Name of Corporation <b>City Hall Athletic Club</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island Street Address <b>75 Phenix Avenue</b>	
		City <b>Cranston, RI</b>	Zip <b>02920</b>
5. Foreign corporation. Enter principal office address		City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Non-Profit Social Organization</b>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <b>Jack Capuano</b>		Vice President Name <b>John V. Romano</b>	
Street Address <b>145 Capuano Avenue</b>		Street Address <b>61 General Stanton Drive</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Charlestown</b>
Secretary Name <b>John R. Capobianco</b>		Treasurer Name <b>Kevin J. Flynn</b>	
Street Address <b>696 Atwood Avenue Apt. B</b>		Street Address <b>78 Rolling Meadow Way</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>North Kingstown</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <b>Joseph Sczerbinski</b>		Director Name <b>Danny Pacheco</b>	
Street Address <b>39 Hummingbird Lane</b>		Street Address <b>38 Eagle Road</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>
Director Name <b>Chris Cambio</b>		Director Name <b>Mario Pacheco</b>	
Street Address <b>145 Capuano Avenue</b>		Street Address <b>125 Bishop Hill Road</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Johnston</b>
9. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date **JUL 19 2011**  
Check No.  
By: **BY 716**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Kevin J. Flynn** 07-14-2011  
Signature of Officer Date  
**Kevin J. Flynn**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer