

*from business*

Filing fee: \$15.00

To be filed annually between January 1st and March 1st

26791

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is 860 Club, Incorporated

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is edifying and Beautifying the American Legion Building in memory of its members, by having social gatherings, raffles and public speakers.

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) 860 Elmwood Avenue, Providence, R. I. 02907

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
	Director	
	Director	
Raymond E. Quinn	Director	21 Hardy Ave. Cranston, R. I.
John E. Earley	President	38 Carter St. Prov., R.I.
Norman W. Taylor	Vice President	38 Carter St. Providence, R. I.
James H. Clifford	Secretary	8 Vale Avenue, Cranston, R. I.
Thomas A. Barry	Treasurer	211 Milton Road, Warwick, R. I.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	A	1	no par

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	A	1	no par

Dated: March 3, 19 83

860 Club Inc.

(Name of Corporation)

By

*John E. Earley*

Title

President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040