

Filing fee: \$15.00

To be filed annually between January 1st and March 1st

5/6 Non Profit

no. 2003

26203

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1983

FIRST: The name of the corporation is ALPINE COUNTRY CLUB

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) Anthony DiPetrillo, Esq., 1104 Fleet National Bank Bldg., Providence, R.I. 02903

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
N	Director	
O	Director	
N	Director	
E		
William Martinelli	President	3 Susan Circle, Johnston, R.I.
Anthony Sciarretta	1st V. President	915 Smith St., Providence, R.I.
Raymond Ardente	2nd Vice President	10 Marshall Rd., Cranston, R.I.
Anthony Sarazen	Secretary	220 High Service Ave., N. Prov., R.I.
P. Edward Pisano	Treasurer	9 Mills Dr., Johnston, R.I.

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
0			

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
0			

Dated: May 17 1983

ALPINE COUNTRY CLUB

(Name of Corporation)

P. Edward Pisano

Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040