



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000030614

2. Name of Corporation Rhode Island Philharmonic Orchestra & Music School.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 667 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A SYMPHONY ORCHESTRA PERFORMING CONCERTS THROUGHOUT THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | KAREN A PELCZARSKI ESQ. | 30 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA |
| TREASURER | ROBERT J MANNING | 71 GRAYS POINT ROAD |

| | | |
|-----------|------------------------|---|
| | | CHARLESTOWN, RI 02813 USA |
| SECRETARY | BARBARA DREYER | 100 DEXTER ROAD EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | MARIE PETRARCA | 745 LOVE LANE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | MARIE LANGLOIS | 68 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | JAMES R WINOKER | 17 VIRGINIA AVENUE PROVIDENCE, RI 02905 USA |
| DIRECTOR | ROBERT L DICOLO | ONE CITIZENS PLAZA, SUITE 900 PROVIDENCE, RI 02903 USA |
| DIRECTOR | LINDA DIEBOLD | 118 GOVERNOR BRADFORD DRIVE BARRINGTON, RI 02806 USA |
| DIRECTOR | BRUCE R HROVAT | 1 CITIZENS DRIVE RIVERSIDE, RI 02915 USA |
| DIRECTOR | PAUL KAPPEL | 151 PRATT STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | DEMING SHERMAN | ONE FINANCIAL PLAZA PROVIDENCE, RI 02903 USA |
| DIRECTOR | ELAINE BERKE | 37 RIVERVIEW DRIVE WESTPORT, MA 02790 USA |
| DIRECTOR | ROSALYN SINCLAIR | 170 WESTMINSTER STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | SHARON STEELE | 400 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | MICHAEL TOUSIGNANT CPA | 951 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | KAIPER WILSON | 700 QUAKER LANE WARWICK, RI 02886 USA |
| DIRECTOR | CONSTANCE R PEMMERL | 44 DANFORTH STREET REHOBOTH, MA 02769 USA |
| DIRECTOR | MARJORIE CATANZARO | 316 LOVE LANE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | LISA CHURCHVILLE | 23 KENNEY DRIVE CRANSTON, RI 02920 USA |
| DIRECTOR | ELLEN COLLIS | 233 RUMSTICK POINT ROAD BARRINGTON, RI 02806 USA |
| DIRECTOR | DR. HERBERT RAKATANSKY | 59 HARWICH ROAD PROVIDENCE, RI 02906 USA |
| DIRECTOR | D. RICHARD RODI | 1 INTERVALE ROAD PROVIDENCE, RI 02906 USA |
| DIRECTOR | AMY M GOLDSTEIN | 195 SESSIONS STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | JOHN R GOWELL JR. | ONE CITIZENS PLAZA, SUITE 1100 PROVIDENCE, RI 02903-1339 USA |
| DIRECTOR | ALMON HALL | 50 KENNEDY PLAZA, 19TH FLOOR PROVIDENCE, RI 02903-2360 USA |
| DIRECTOR | RAYMOND F MURPHY JR. | 50 HOLDEN STREET PROVIDENCE, RI 02908 USA |
| DIRECTOR | SEAN T LYNCH | SUITE 400, 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | FARZIN KARIM | 11 ST. LAWRENCE WAY |

| | | |
|----------|---------------------|---|
| | | NORTH ATTLEBORO, MA 02760 USA |
| DIRECTOR | SUZANNE DE LA MONTE | 1040 HIGH HAWK ROAD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | PETER COSTA | 111 WESTMINSTER ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | WILLIAM J ASH | 3 BRAYTON WOODS DR REHOBOTH, MA 02769 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID BEAUCHESNE 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of July, 2011 at 11:01:42 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KAREN A. PELCZARSKI, ESQ.
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07