



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000519683

2. Name of Corporation Center for Civic Learning, Public Safety, and Prevention

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 405 LLOYD AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH A CENTER TO TEACH, TRAIN, DEVELOP AND DISSEMINATE EDUCATIONAL MATERIALS, PROVIDE TECHNICAL ASSISTANCE AND COACHING, PROMOTE PUBLIC AWARENESS OF, AND CONDUCT SCIENTIFIC RESEARCH IN THE PUBLIC INTEREST IN THE DOMAINS OF CIVIC LEARNING, PUBLIC SAFETY, AND PREVENTION. THIS CORPORATION IS ORGANIZED AND OPERATES EXCLUSIVELY FOR EDUCATIONAL AND SCIENTIFIC PURPOSES WITHIN THE MEANING OF 501(C)(3) OF THE INTERNAL REVENUE CODE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MATTSON	405 LLOYD AVENUE PROVIDENCE, RI 02906 UNI
INCORPORATOR	JOHN MATTSON	405 LLOYD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN MATTSON	405 LLOYD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	MOSES SAYGBE	68 RUSSE ST. CRANSTON, RI 02910 USA
DIRECTOR	CHARLES BLANCHETTE	15 FOREST DRIVE COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN MATTSON 405 LLOYD AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of July, 2011 at 1:40:58 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN MATTSON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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