



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000141171

**2. Name of Corporation** Rhode Island Soldiers and Sailors Historical Society

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1351 CRANSTON ST

City or Town: CRANSTON

State: RI

Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SERVE THE EDUCATIONAL AND LITERARY FUNCTIONS OF THE RHODE ISLAND  
STATE COMMANDERY OF THE MILITARY ORDER OF THE LOYAL LEGION OF THE  
UNITED STATES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 USA
TREASURER	ROBERT MIERKA	4826 ST. ANDREWS ARC LEESBURG, FL 34748 USA
SECRETARY	RAYMOND FERRICK	4430 POST RD. C12 WARWICK, RI 02818 USA
VICE PRESIDENT	JOHN DUCHESNEAU	12 NARRAGANSETT AVE NEWPORT, RI 02840 USA
DIRECTOR	DOUGLAS R NEIRMAYER	302 W. SPRINGFIELD AVE UNION, MO 63084 USA
DIRECTOR	ROBERT W STORM	PO BOX 271645 W HARTFORD, CT 06127 USA
DIRECTOR	LEE A TRYON	4 RAVEN CIRCLE AVON, CT 06001 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGG A. MIERKA 50 TAFT STREET COVENTRY , RI 02816-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of July, 2011 at 1:53:20 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGG A. MIERKA  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07