



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000141131

2. Name of Corporation STRAIGHT AHEAD MINISTRIES, INC.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: MIKE KROPMAN
116 RAILROAD AVE
City or Town: HARRISVILLE State: RI Zip: 02830 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 100 GROVE STREET
City or Town: WORCESTER State: MA Zip: 01605 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES HOLISTIC SERVICES TO JUVENILE OFFENDERS WHILE THEY ARE IN INSTITUTIONS AND AFTER THEY RELEASED BACK INTO SOCIETY THROUGH MENTORING AND AFTERCARE PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOHN S MEAD	135 SACHEM AVE WORCESTER, MA 01606 USA
PRESIDENT	SCOTT J LARSON	8 RILEY ROAD NORTHBOROUGH, MA 01582- USA
VICE PRESIDENT	HANNE M LARSON	8 RILEY RD NORTHBOROUGH, MA 01531 USA
CLERK	REV. PAUL HUBLEY	67 APPLE D OR RD FRAMINGHAM, MA 01701 USA
DIRECTOR	LISA PHELPS	14 SPRUCE HILL DRIVE NORTHBORO, MA 01532 USA
DIRECTOR	DAVID QUINONES	12 HILLSIDE DRIVE HOLLISTON, MA 01746 USA
DIRECTOR	SANDY DAVIS	33 WALNUT DRIVE SOUTHBOROUGH, MA 01745 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MIKE KROPMAN 116 RAILROAD AVE HARRISVILLE , RI 02830-1305

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of July, 2011 at 3:17:37 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SCOTT J. LARSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07