



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000094875

**2. Name of Corporation** The Employers Association of Rhode Island and Southeastern Massachusetts, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 6 BLACKSTONE VALLEY PLACE  
SUITE 301

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING HUMAN RESOURCE MANAGEMENT SERVICES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | PAUL EUGENE MARTINEAU MR.                             | 6 JANET DRIVE<br>WARWICK, RI 02886 USA                            |
| TREASURER    | BARBARA POWERS MS.                                    | 1 SOUTH MAIN STREET<br>COVENTRY, RI 02816 USA                     |
| PRESIDENT    | PAUL E MARTINEAU                                      | 6 BLACKSTONE VALLEY PLACE, SUITE 301<br>LINCOLN, RI 02865- USA    |
| DIRECTOR     | DAVID A BROWN   | 33 HIGGINSON AVENUE<br>CENTRAL FALLS, RI 02863                    |
| DIRECTOR     | GEORGE C. COCLIN MR.                                  | 33 BAKEWELL COURT<br>CRANSTON, RI 02921 USA                       |
| DIRECTOR     | STEVEN C. SPIRITO, CPA MR.                            | 1286 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA                  |
| DIRECTOR     | J. MICHAEL VITTORIA, ESQ. MR.                         | 900 DOUGLAS PIKE<br>SMITHFIELD, RI 02917 USA                      |
| DIRECTOR     | WAYNE ETCHELLS  | 133 FRANCES STREET<br>CRANSTON, RI 02910 USA                      |
| DIRECTOR     | DENNIS CARVALHO                                       | 530 JOHN DIETSCH BLVD.<br>NORTH ATTLEBORO, MA 02763 USA           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL E. MARTINEAU 6 BLACKSTONE VALLEY PLACE, SUITE 301 LINCOLN , RI 02865-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 12 Day of August, 2011 at 12:34:27 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL E. MARTINEAU  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

