



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2011**

**1. Corporate ID No.** 000147998

**2. Name of Corporation** The Encore Repertory Company

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 62 DOUGLAS PIKE  
City or Town: NORTH SMITHFIELD State: RI Zip: 02896 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE THEATRICAL PRODUCTIONS FOR THE BENEFIT OF THE STADIUM  
THEATRE PERFORMING ARTS CENTRE AND TO PROVIDE CULTURE AND  
ENTERTAINMENT FOR THE SURROUNDING COMMUNITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MURIEL HALLORAN                                | 62 DOUGLAS PIKE<br>NORTH SMITHFIELD, RI 02896- USA         |
| DIRECTOR  | KATHLEEN FORTIER                               | 397 ORCHARD STREET<br>WOONSOCKET, RI 02895                 |
| DIRECTOR  | ALFRED A FORTIER III                           | 397 ORCHARD STREET<br>WOONSOCKET, RI 02895 USA             |
| DIRECTOR  | DANIEL CHARLES HALLORAN                        | 62 DOUGLAS PIKE<br>NO. SMITHFIELD, RI 02896 USA            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN B. MURPHY 38 NORTH COURT STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of August, 2011 at 9:09:41 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MURIEL HALLORAN

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07