



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000027207

**2. Name of Corporation** The Johnston Football League

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 49 NORTH WILLIAMS STREET

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON-PROFIT YOUTH SPORTS ORGANIZATION FOR THE TOWN OF JOHNSTON FOR CHILDREN FROM AGE 6-15 YEARS OF AGE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL CONTE	49 NORTH WILLIAMS ST JOHNSTON, RI 02919- USA
VICE PRESIDENT	JASON WRIGHT	162 PONTIAC AVE CRANSTON, RI 02919 USA
ASSISTANT CLERK	SHERRI LYONS	264 GEORGE WATERMAN AVE JOHNSTON, RI 02919 USA
DIRECTOR	CINDY SOUSA	14 OSTEND STREET JOHNSTON, RI 02919 USA
DIRECTOR	JAN CONTE	49 NORTH WILLIAMS STREET JOHNSTON, RI 02919 USA
DIRECTOR	ANTHONY DEMARCO	111 CRANBERRY TERRACE CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL CONTE 49 NORTH WILLIAMS STREET JOHNSTON , RI 02919-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of August, 2011 at 3:25:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL CONTE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07