



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000029428

**2. Name of Corporation** THE RHODE ISLAND BOXER CLUB, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 117 HAVERHILL AVENUE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE BREEDING OF QUALITY BOXER DOGS AND TO HOLD 1-2 SPECALTY SHOWS AND 1 FUN MATCH A YEAR

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | LUANN KAREN GARDNER                                   | 9 FULLER ST.<br>REHOBOTH, MA 02769 USA                            |
| SECRETARY      | PAT GELANIS   | 300 BEDFORD<br>LAKEVILLE, MA 02347 USA                            |
| VICE PRESIDENT | WILLIAM LANNON  | 186 N MAIN ST<br>UXBRIDGE, MA 01569 USA                           |
| DIRECTOR       | ELIZABETH COVIELLO DAVIS                              | 15 SHORT STREET<br>TAUNTON, MA 02767                              |
| PRESIDENT      | BRADFORD DUNN   | 70 MALDEN STREET<br>W. BOYLSTON, MA 01583- USA                    |
| DIRECTOR       | DAVID CLARK GARDNER                                   | 9 FULLER ST<br>REHOBOTH, MA 02769 USA                             |
| DIRECTOR       | ANN DUNN  | 70 MALDEN ST<br>WEST BOLYSTON, MA 01583 USA                       |
| DIRECTOR       | SUZANNE MORIN   | 125 CODDING DR<br>TAUNTON, MA 02780 USA                           |
| DIRECTOR       | JOHN CLARK  | 322 CONCORD RD<br>WAYLAND, MA 01778 USA                           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICIA K. ADAMS 117 HAVERHILL AVENUE WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of August, 2011 at 1:38:27 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LUANN GARDNER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

