



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000144007

2. Name of Corporation Friends of Excellence in Arts Education

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 350 DIVISION STREET

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN HAIDEMENOS	18 MEADOW GLEN DRIVE LINCOLN, RI 02865 USA
TREASURER	DONNA JEFFREY	17 HORACE STREET PROVIDENCE, RI 02909 USA
VICE PRESIDENT	CHRISTOPHER KANE	350 DIVISION STREET PAWTUCKET, RI 02860 USA
DIRECTOR	PAMELA WAMESTER	55 LEAWOOD DRIVE CRANSTON, RI 02920 USA
DIRECTOR	FAITH KNOWLES	48 SAYLES AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	JULIE L GOULET	27 ONONDEGA ROAD NARRAGANSETT, RI 02882 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JON M. ANDERSON, ESQ. EDWARDS ANGELL PALMER & DODGE LLP 2800 FINANCIAL PLAZA
PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of August, 2011 at 1:40:38 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN HAIDEMENOS, JR.
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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