



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000088881

2. Name of Corporation CUMBERLAND YOUTH BASEBALL/SOFTBALL LEAGUE INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2130 MENDON ROAD, SUITE 3
PMB 335

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AND ORGANIZED BASEBALL AND SOFTBALL LEAGUE TO THE YOUTHS OF CUMBERLAND, RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	BETH DENCH	2130 MENDON ROAD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	DAVID FRECHETTE	2130 MENDON ROAD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JENNIFER ANDERSON	2130 MENDON RD CUMBERLAND, RI 02864 USA
PRESIDENT	SCOTT SCHMITT	33 WINDSONG DRIVE CUMBRLAND, RI 02864 USA
DIRECTOR	JOE WHALEN	2130 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	RAY CREAMER	2130 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	LEO LAKE	2130 MENDON ROAD CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT R SCHMITT 2130 MENDON ROAD, SUITE 3 PMB 335 CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 3 Day of August, 2011 at 3:32:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SCOTT R. SCHMITT
Signature of Officer of the Corporation

☒ President or ___ Vice President or ___ Secretary or ___ Assistant Secretary or
___ Treasurer or ___ Receiver or ___ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07