

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

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|---|---|---|--|--|--|--|--|
| 269003 | 2. Exact name of the limited MIRNA'S BAKERY | a name of the limited liability company NA'S BAKERY LLC | | | | | |
| 3. State of Formation RHODE ISLAND | 4. Brief description | 4. Brief description of the character of the business which is actually conducted in Rhode Island BAKERY SERVICES | | | | | |
| 5. Principal office address 966 CHALKSTONE AVE | | | City PROVIDENCE | State RI | 2tp 02908 | | |
| 6. MAILING ADDRE Contact Name JOSE SANTO RO | | LITY COMPANY AND | ONAME OR TITLE OF CONTACT Contact Title MANAGER | | | | |
| Street Address 966 CHALKSTONE AVE | | | City PROVIDENCE | State RI | 2ip 02908 | | |
| 7. NAME AND ADDI | LESS OF EACH MANAC | SER OF THE LIMITE PACES BEFORE USIN | D LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO Manager Name | ICABLE - <u>DO NO</u> R ATTACHMENT) [| | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| Manager Name | | | Manager Name | ······································ | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGENT This information is cur | | ffice of the Secretary of | of State. Changes require filing of Fo | orm 642 - R.I.G.L. 7- | 16-11 2 2 2 | | |
| | | | | | RECEIVED CRETARY OF STATE ORPORATIONS DIV AUG -4 AM 9: 45 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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| ile Date heck No | A | UG 0 4 2011 | |
| | B/L | 16- | |

269003

| Under penalty of perjury, I declare and affirm that I have examined this report, |
|--|
| including any accompanying schedules and statements, and that all statements |
| contained herein are true and correct. |
| |
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| |
| Signature of Authorited Phronn |

JOSE∕SANTO RODRIGUEZ

Print or Type Name of Authorized Person