



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000156349

**2. Name of Corporation** Village at Spring Green Condominium Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O FIRST CHOICE PROPERTY  
MANAGEMENT  
48 HAMLET AVENUE

City or Town: WOONSOCKET

State: RI Zip: 02895 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FACILITATE THE OPERATION OF THE CONDOMINIUMS IN THE VILLAGE AT SPRING  
GREEN CONDOMINIUM COMPLEX

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| <b>Title</b>    | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT       | SAMANTHA ADAMS                                        | 400 NEW RIVER ROAD #211<br>MANVILLE, RI 02838 USA                 |
| SECRETARY       | BENJAMIN FAIRCLOUGH                                   | 36 EMILY LANE<br>WARWICK, RI 02886 USA                            |
| VICE PRESIDENT  | JENNIFER ZANNI                                        | 400 NEW RIVER ROAD #403<br>MANVILLE, RI 02838 USA                 |
| MEMBER AT LARGE | EDWARD BURKE                                          | 400 NEW RIVER ROAD #612<br>MANVILLE, RI 02838 USA                 |
| DIRECTOR        | SAMANTHA ADAMS                                        | 400 NEW RIVER ROAD<br>MANVILLE, RI 02838 USA                      |
| DIRECTOR        | JENNIFER ZANNI                                        | 400 NEW RIVER ROAD #403<br>MANVILLE, RI 02838 USA                 |
| DIRECTOR        | EDWARD BURKE                                          | 400 NEW RIVER ROAD #612<br>MANVILLE, RI 02838 USA                 |
| DIRECTOR        | BENJAMIN FAIRCLOUGH                                   | 36 EMILY LANE<br>WARWICK, RI 02886 USA                            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FIRST CHOICE PROPERTY MANAGEMENT 48 HAMLET AVENUE WOONSOCKET , RI 02895

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 8 Day of August, 2011 at 9:34:31 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SAMANTHA ADAMS

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07