



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000089850

**2. Name of Corporation** Auto Body Association of Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 14124  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROTECT THE RIGHTS OF THE CONSUMER AND THE AUTOMOTIVE REPAIR  
INDUSTRY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	ANTHONY VICTORIA	165 FRENCHTOWN ROAD NORTH KINGSTOWN, RI 02852 USA
PRESIDENT	RANDY BOTTELLA	24 BEGONIA STREET WEST WARWICK, RI 02893 USA
TREASURER	ALAN TERPENING	615 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA
SECRETARY	RON CAPRARO	164 FOUNTAIN AVENUE CRANSTON, RI 02920 USA
DIRECTOR	DAVID REYNOLDS	1249 PLAINFIELD STREET JOHNSTON, RI 02919 USA
DIRECTOR	GREG GABEL	44 PERRY LANE CHEPACHET, RI 02814 USA
DIRECTOR	THOMAS CASALE	2741 HARTFORD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	DAVID MILLER	1212 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	THOMAS VIEIRA	195 VALLEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	ROBERT POISSON	289 RAILROAD STREET MANVILLE, RI 02838 USA
DIRECTOR	JOHN PETRARCA	350 SILVER SPRING STREET PROVIDENCE, RI 02904 USA
DIRECTOR	THOMAS HARDIMAN	105 RAILROAD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	JOSEPH ALVES	256 MAPLE AVENUE NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JINA PETRARCA-KARAMPETSOS, ESQ. PETRARCA & PETRARCA 330 SILVER SPRING STREET  
PROVIDENCE , RI 02904-

**Signed this 10 Day of August, 2011 at 9:33:14 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RANDY BOTTELLA  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

