| State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Division Of Business Services 148 W. River Street |
| Providence RI 02904-2615 |
| |
| (401) 222-3040 |
| Non-Profit Corporation Annual Report Filing Period: June 1 - June 30 |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR: 2011 |
| 1. Corporate ID No. 000083862 |
| 2. Name of Corporation DIVERDORS DIVE CLUB |
| 3. State of Incorporation |
| State: <u>RI</u> |
| 4. Corporate Address in Rhode Island |
| No. and Street: <u>103 GLEN ROAD</u> |
| City or Town: WOONSOCKET State: RI Zip: 02895 Country: USA |
| 5. Foreign Corporation. Enter Principal Office Address |
| No. and Street: <u>12 ANDREWS AVENUE</u> |
| City or Town: <u>WEST WARWICK</u> State: <u>RI</u> Zip: <u>02893</u> Country: <u>UNI</u> |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island |
| TO PROMOTE AND ENCOURAGE MEMBERS PLEASURE, RECREATION AND INTREST IN |
| UNDERWATER SPORTS AND PARTICULARLY SCUBA DIVING. |
| 7. Names and Addresses of the Officers and Directors: |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 |

| Title | Individual Name | Address |
|----------------|-----------------------------|-------------------------------------------------------|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | STEVEN LEVINSON | 103 GLEN ROAD WOONSOCKET, RI 02895 US |
| SECRETARY | MARC PAUL | 1571 MAIN ST WEST WARWICK, RI 02893 US |
| DIRECTOR | HAROLD DUTTON | 2 KENNEDY LANE MILFORD, MA 01757 |
| PRESIDENT | JAMES A CHERUBINI | 12 ANDREWS AVENUE WEST WARWICK, RI 02893 USA |
| VICE PRESIDENT | FRED LEBLANC | 25 CROSS STREET BELLINGHAM, MA 02019 USA |
| DIRECTOR | DENNIS ST. GERMAIN | 9 ADMIRAL COURT MIDDLETOWN, RI 02842 US |
| DIRECTOR | RICHARD SAVARIA | 108 SAYLES HILL ROAD NORTH SMITHFIELD, RI 02896 US |
| DIRECTOR | STEVEN LEVINSON | 103 GLEN ROAD WOONSOCKET, RI 02895 US |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEVEN LEVINSON 103 GLEN ROAD WOONSOCKET, RI 02895

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of August, 2011 at 7:22:04 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES CHERUBINI

Signature of Officer of the Corporation

X President or _____ Vice President or _____ Secretary or _____ Assistant Secretary or

____Treasurer or ____Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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