



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000128936

**2. Name of Corporation** The Rhode Island Branch of the International Dyslexia Association (RIBIDA)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 603144

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE INTERDISCIPLINARY STUDY AND TREATMENT OF INDIVIDUALS WITH DYSLEXIA.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | DAWN CARUSI                                           | 63 NEW MEADOW RD<br>BARRINGTON, RI 02806 USA                      |
| TREASURER      | TED SHWARTZ                                           | 145 LLOYD AVE<br>PROVIDENCE, RI 02906 USA                         |
| SECRETARY      | MARY WADDINGTON                                       | 80 LEDGE RD<br>JAMESTOWN, RI 02835 USA                            |
| PAST PRESIDENT | MELISSA CHAFEE                                        | 80 FERRY RD<br>SAUNDERSTOWN, RI 02874 USA                         |
| DIRECTOR       | JULIE WILSON                                          | 555 PROSPECT ST<br>PAWTUCKET, RI 02906 USA                        |
| DIRECTOR       | ALISON BATESON-TOUPIN                                 | 19 LEEANN DR<br>NARRAGANSETT, RI 08822 USA                        |
| DIRECTOR       | JON GREEN                                             | 216 HOPE ST<br>PROVIDENCE, RI 02906 USA                           |
| DIRECTOR       | CATHY SANFORD                                         | 65 ACORN DR<br>UXBRIDGE, MA 01569 USA                             |
| DIRECTOR       | JEAN ROONEY                                           | 1 WEATHERLY CT<br>JAMESTOWN, RI 02835 USA                         |
| DIRECTOR       | DAVID AHLBORN                                         | 216 HOPE ST<br>PROVIDENCE, RI 02906 USA                           |
| DIRECTOR       | JEANETTE EPSTEIN                                      | 216 HOPE ST<br>PROVIDENCE, RI 02906 USA                           |
| DIRECTOR       | GAIL BOYCE                                            | 4 DAVIS DR<br>LINCOLN, RI 02865 USA                               |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA FLYNN 52 SECOND STREET NEWPORT , RI 02840-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 19 Day of August, 2011 at 2:43:21 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAWN CARUSI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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