



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000530495

**2. Name of Corporation** AMERICAN HONOR

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: #203 FENNER HILL RD

City or Town: #HOPE VALLEY

State: RI Zip: 02832 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MANAGEMENT OF TRAINING AND EMPLOYMENT OF THE WOUNDED WARRIORS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WILFORD EDGETT HILIMIRE III	666 GERMANTOWN PIKE - STE 2514 PLYMOUTH MEETING, PA 19462 USA
SECRETARY	JOHN ARTHUR OTTMAN III	203 FENNER HILL RD HOPE VALLEY, RI 02832 USA
DIRECTOR	TREVOR CHURCHILL HILIMIRE	666 GERMANTOWN PIKE - STE 2541 PLYMOUTH MEETING, PA 19462 USA
DIRECTOR	JOHN ARTHUR OTTMAN JR	203 FENNER HILL RD HOPE VALLEY, RI 02832 USA
DIRECTOR	MITCH MERCER	228 PARK AVE S NEW YORK, NY 10003 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JACK OTTMANN 135 DEAN STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 23 Day of August, 2011 at 9:51:57 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILFORD EDGETT HILIMIRE III  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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