



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**
* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>129212</u>		2. Name of Corporation <u>2ND RHODE ISLAND REGIMENT OF THE CONFIDENTIAL LINE</u>	
3. State of Incorporation <u>R.I.</u>		4. Corporate address in Rhode Island - Street Address <u>10 BROOKSIDE DRIVE</u>	
		City <u>LINCOLN</u>	Zip <u>02865</u>
5 Foreign corporation. Enter principal office address		City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>PROMOTING INTEREST IN THE AMERICAN REVOLUTION</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>CARL BECKER</u>		Vice President Name	
Street Address <u>177 MARKET ST.</u>		Street Address	
City <u>SWANSEA</u>	State <u>MASS</u>	City	State
Zip <u>02777</u>			
Secretary Name <u>KIRK WINDMAN</u>		Treasurer Name	
Street Address <u>10 BROOKSIDE DR</u>		Street Address	
City <u>LINCOLN</u>	State <u>R.I.</u>	City	State
Zip <u>02865</u>			
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <u>NORMAN DESMORAIS</u>		Director Name <u>DAVE CUNNINGHAM JR.</u>	
Street Address <u>467 RIVER ROAD</u>		Street Address <u>235 PAMELA DR.</u>	
City <u>LINCOLN</u>	State <u>R.I.</u>	City <u>SWANSEA</u>	State <u>MA.</u>
Zip <u>02865</u>		Zip <u>02777</u>	
Director Name <u>RUSSELL A. DEAN</u>		Director Name	
Street Address <u>43 BUTTERWORTH AVE</u>		Street Address	
City <u>BRISTOL</u>	State <u>R.I.</u>	City	State
Zip <u>02809</u>			
9. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

AUG 26 2011

By 150935

AUG 24 2011

By DS

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Carl D. Becker AUG 26, 2011
Signature of Officer Date
CARL D. BECKER
Print or Type Name of Officer
PRESIDENT
Title of Officer