



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000164424

2. Name of Corporation Partnership to Address Violence through Education, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 90 ZACHARIAH PLACE

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDCUATION TO PROMOTE THE PREVENTION OF YOUTH VIOLENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN REIS	90 ZACHARIAH PLACE WARWICK, RI 02889 USA
DIRECTOR	JOHN REIS	90 ZACHARIAH PLACE WARWICK, RI 02889 USA
DIRECTOR	SUSAN TAGLIANETTI	1 MITCHELL CIRCLE CRANSTON, RI 02921 USA
DIRECTOR	KOBY DENNIS	17 RADCLIFF AVE PROVIDENCE, RI 02908 USA
DIRECTOR	ANTHONY BALBI	31 BEACH HILL ROAD WAKEFIELD , RI 02879 USA
DIRECTOR	ALBERT DIAZ	672 PRAIRIE AVE PROVIDENCE, RI 02907 USA
DIRECTOR	AMANDA HANNON	14 SUNVIEW ST LINCOLN, RI 02865 USA
DIRECTOR	ELIZABETH SYLVIA	6 BOUGHTON RD NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN REIS 133 DELAINE STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of August, 2011 at 11:40:48 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN RIES

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07