Filing and License Fee: \$310.00 minimum

ז עו	lumber:		



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

## **BUSINESS CORPORATION**

## **APPLICATION FOR CERTIFICATE OF AUTHORITY**

corporation hereby ap the following statemen	plies for a Certificate of Authority (	e General Laws of Rhode Island, 1956, as amended, the use transact business in the State of Rhode Island, and for the	ndersigned foreign at purpose submits					
1. The name of the co	orporation is A&E National, Inc.	-						
2. It is incorporated un	nder the laws of Nebraska							
3. The name, if differe	ent, which it elects to use in Rhode	Island is:	•					
uncorporated	of the corporation in its jurisdic ," or "limited," or an abbreviation ate endings for use in Rhode Island	ction of incorporation does not contain the word "corpon thereof, then list the name of the corporation with the add d:	ation," "company," lition of one of the					
(b) If the corpora qualify and to application:	prate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will I transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this							
4. The date of its incom	rporation is October 1, 2007	and the period of its duration is perpetual						
5. The address of its p	principal office in the state or countr	ry under the laws of which it is incorporated is						
1812 North 203rd	Street, Elkhorn, NE 68022							
6. The address of its n	proposed registered office in Rhode	s Island is 222 Jefferson Blvd., Suite 200	•					
, p	representationed office in Minde	(Street Address, not P.O. Box	1 2					
Warwick	, RI 02							
(City/	Town) (	Zip Code)	2020					
that address is N	lational Registered Agents, Inc.	•						
		(Name of Agent)	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0					
7. The purpose or purp	poses which it proposes to pursue i	in the transaction of business in Rhode Island are:	3 22					
		are.						
Architectural Sen	VICES	***************************************						
<del> </del>								
8. (a) The names and	respective addresses of its directo	on (ontional union diseases are						
of which it is inco	ornorated)	urs (optional unless directors are required under the laws of the	e state or country					
Disastas	<u>Name</u> Robert Fechtmeister	Address						
Director	Robert Fedinielster	1812 North 203rd Street, Elkhorn, NE 68022						
Director								
Director Director			······································					
Director			<del></del>					
Form No. 150		12:10 FILED						
Revised: 12/05		SEP 0 7 2011						
			<b>3.</b> 7					
		By 0/0/5/50	14					

			<u>Name</u>		Address	
	President	Robert Fechtmeister		1812 North 203rd Street, Elkhorn, NE 68022		
	Vice President Treasurer					
Secretary						
9.	The aggregate num	iber of shares w vithin a class, is:	hich it has authority to	issue, itemized by classes	, par value of shares, shares without par value,	
	Number of 10,000	Shares	<u>Class</u> Common	<u>Series</u>	Par Value or Statement that Shares are without Par Value \$1.00	
10.	(a) An estimate o	f the value of	all property to be ow	med by the corporation	for the following year, wherever located, is	
	(b) An estimate o	f the value of	the corporation's prop	erty to be located within	Rhode Island during the following year is	
	(c) An estimate, en located within the following year,	opressed as a p nis state during t wherever located	to to the title your beat;	a ro nie vaine oi ali blobel	value of the property of the corporation to be ty of the corporation to be owned during the multiply by 100 to obtain the percentage].	
11.	(a) An estimate o \$ 150,000,00	f the gross am	ount of business to I		orporation during the following year is	
	(b) An estimate of Island during th	the gross ame e following year	ount of business to be is \$ 5,000.00	e transacted by the corpora	ation at or from places of business in Rhode	
	(c) An estimate, e. corporation at o be transacted b the percentage]	xpressed as a r from places of y the corporation.	percentage, of the pa business in this state a during the following y	roportion that the gross a during the following year t ear is 3.33 % (d	amount of business to be transacted by the pears to the gross amount thereof which will livide (b) by (a) and multiply by 100 to obtain	
12.	This application is ac of which it is incorpo	companied by a rated.	a certificate of Good St	anding issued by the prope	er officer of the state or country under the laws	
13.	This Application for C than the 90 <sup>th</sup> day afte	ertificate of Aut or the date of this	hority shall be effective s filing	a upon filing unless a spec	ified date is provided which shall be no later	
Date	0.044		1	Under penalty of perjexamined this Application accompanying a contained herein are tru	Kolet Lecksmister	
Date				Signatura of A.	مان مران	
Date				Signature of Au Robert Fechtmeister, Pr	thorized Officer of the Corporation	

## STATE OF



**NEBRASKA** 

United States of America. State of Nebraska

Department of State Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

was duly incorporated under the laws of this state on October 1, 2007 and do further certify that no occupation taxes assessed are unpaid and no biennial reports are deligquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on September 6, 2011.

SECRETARY OF STATE



This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Department of Business Regulation DIVISION OF DESIGN PROFESSIONALS
1511 Pontius Avenue, Bldg. 68-2

Cranston, RI 02920

(401) 462-9530 Fax: (401) 462-9532

www.bup.state.ri.us

23 August 2011

A&E NATIONAL, INC. 1812 NORTH 203RD STREET ELKHORN, NE 68022

Dear Sir/Madam:

Your request for Certificate of Authorization (COA) has been reviewed and approved by the Rhode Island Board of Examination and Registration of Architects (the "Board"). In accordance with the procedures adopted by this Board, you are requested to provide the following information.

The document requested by the Board is a <u>CERTIFICATE OF GOOD STANDING</u>, not <u>Certificate of Authority</u>, issued by the Rhode Island Secretary of State's Office, indicating that at the present time your corporate entity is in good standing insofar as registration procedures required by the Secretary of State's Office. The Board is requesting that the original certificate of such notice be provided within 60 days. A copy of this letter must accompany your certificate of authority application, along with the required fee for a certificate of good standing, to the Secretary of State's office.

You can contact the Rhode Island Secretary of State's Office by calling (401) 222-3040. Ask for corporations and explain you need the necessary papers to become registered in the State of Rhode Island.

<u>Upon receipt</u> of this <u>CERTIFICATE OF GOOD STANDING</u>, the Board will issue your Certificate of Authorization. If you have any questions, please feel free to contact this Board.

Please be advised that until receipt of this CERTIFICATE OF GOOD STANDING, your application is considered incomplete and you are not authorized to practice architecture in the state of Rhode Island.

Very truly yours,

BOARD OF EXAMINATION AND REGISTRATION OF ARCHITECTS

Christian J. Ladds, AIA Secretary

CJL/dmb

2011 SEP -7 PM 19. 10



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

