



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>28271</b>		2. Name of Corporation <b>PROVIDENCE ENGINEERING SOCIETY</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>520 Carrs Pond Road</b>		City <b>East Greenwich</b>	Zip <b>02818</b>
5. Foreign corporation. Enter principal office address <b>N/A</b>		City <b>N/A</b>	State <b>N/A</b>	Zip <b>N/A</b>	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Networking, professional development and scholarship funding, engineering society funded by dues, annual banquet, golf tournament, networking functions and donations</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Erin L Gallogly</b>			Vice President Name <b>Adam J. Bessette</b>		
Street Address <b>21 Dounetos Street</b>			Street Address <b>520 Carrs Pond Road</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>Scott A. D'Amelio, PE</b>			Treasurer Name <b>Michael L Penn</b>		
Street Address <b>29 Bernon Drive</b>			Street Address <b>151 Love Lane</b>		
City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>George F. Monaghan, PE</b>			Director Name <b>Brendan F. Ennis, PE</b>		
Street Address <b>220 Bonnet Shores Road</b>			Street Address <b>25 Big Oak Drive</b>		
City <b>Narragansett</b>	State <b>RI</b>	Zip <b>02882</b>	City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
Director Name <b>James W. Coogan, PE</b>			Director Name <b>Robert A. Anderson, Jr., PE</b>		
Street Address <b>C/O Maguire Group, Inc. 225 Chapman Street</b>			Street Address <b>60 David Street</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02905</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

28271  
**FILED**

File Date **SEP 14 2011**

Check No. **5765, 5766**

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michael L Penn* 8/26/2011  
Signature of Officer Date

**Michael L. Penn**  
Print or Type Name of Officer

**Treasurer**  
Title of Officer