



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

AMMENDED

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>121444</b>		2. Name of Corporation <b>The United Veterans Council of Rhode Island</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>One Capitol Hill</b>		City <b>Providence</b>	Zip <b>02908</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Council of chartered veteran organizations in Rhode Island with the purpose of preservation and protection of veterans rights and welfare.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Harvey Green</b>			Vice President Name <b>Joseph Fratus</b>		
Street Address <b>122 Lowden Street</b>			Street Address <b>715 Union Avenue</b>		
City <b>Pawtucket</b>	State <b>Rhode Island</b>	Zip <b>02860</b>	City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02909</b>
Secretary Name <b>David Smith</b>			Treasurer Name <b>James Robbins and John Beadle co-treasurers</b>		
Street Address <b>321 Albion Road</b>			Street Address <b>1153 Central Avenue</b>		
City <b>Lincoln</b>	State <b>Rhode Island</b>	Zip <b>02865</b>	City <b>Pawtucket</b>	State <b>Rhode Island</b>	Zip <b>02861</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Harvey Green</b>			Director Name <b>James Robbins</b>		
Street Address <b>122 Lowden Street</b>			Street Address <b>1153 Central Avenue</b>		
City <b>Pawtucket</b>	State <b>Rhode Island</b>	Zip <b>02860</b>	City <b>Pawucket</b>	State <b>Rhode Island</b>	Zip <b>02861</b>
Director Name <b>David Smith</b>			Director Name <b>Joseph Fratus</b>		
Street Address <b>321 Albion Road</b>			Street Address <b>715 Union Avenue</b>		
City <b>Lincoln</b>	State <b>Rhode Island</b>	Zip <b>02865</b>	City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02909</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-28					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

121444

File Date **FILED**

Check No.

By: **SEP 15 2011**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Harvey Green** 9-15-11  
Signature of Officer Date  
**Harvey Green**  
Print or Type Name of Officer  
**President**  
Title of Officer

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2011 SEP 15 AM 11:15



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

