

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>137081   | 1 1.7  | name of the limited liability company<br>ld A. Labonte, MA, MSW, LLC |   |                             |                      |  |
|---|--|--|---|-----------------------------|----------------------|--|
| State of Formation  Rhode Island  4. Brief description of the character of the bull Providing counseling and psyc |  | isiness which is actually conducted in Rhode Island<br>hotherapy     |   |                             |                      |  |
| 5. Principal office address 33 College Hill Road Bldg, 30E  |  |  | City<br>Warwick                                     | State<br>RI                 | <sup>Zip</sup> 02886 |  |
| 6. MAILING ADDI<br>Contact Name<br>Donald A. Labor  |  | LITY COMPANY AN  | D NAME OR TITLE OF CONT  Contact Title              | ACT PERSON:                 |                      |  |
| Street Address P.O. Box 1482  | · <b>(</b> ,                                   |  | City Coventry                                       | State<br>RI                 | Ζφ<br>02816          |  |
| 7. NAME AND AD  | DRESS OF EACH MANA                             |  | ED LIABILITY COMPANY, IF<br>ING ATTACHMENTS ("X" BO |                             |                      |  |
| Manager Name None   | ).<br>at                                       |  |   | Manager Name                |                      |  |
| Street Address  | Spr<br>Cor                                     |  | Street Address                                      | Street Address              |                      |  |
| Сіў   | State⊖<br>L                                    | Zip  | City  | State                       | Zip                  |  |
| Manager Name  |  |  | Manager Name  | Manager Name                |                      |  |
| Street Address  |  |  | Street Address                                      | Street Address              |                      |  |
| City  | State y  | Zip  | City  | State                       | Zip                  |  |
| 1   | ENT IN RHODE ISLAND currently of record in the | Office of the Secretary  | y of State. Changes require filing                  | g of Form 642 - R.I.G.L. 7- |                      |  |
|   |  |  |   |                             |                      |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

137081

|           | (F/LED) #                      |
|-----------|--------------------------------|
| File Date | SEP 1 6 2011                   |
| Check No. | 2897                           |
| -         | OR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Contained nerom are true and correct.

Signature of Authorized Plesson

09/01/20/

Donald A. Labonte

Print or Type Name of Authorized Person