

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

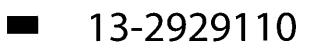
Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00. | | | | | | |
|--|---|---|---------------------------------------|------------------------------|-------------------------|--|
| 1. Corporate ID No. | 2. Name of Corporation | | | | | |
| 484808 | Vietnam Veterans of America, Inc 4. Corporate address in Rhode Island - Street Address City Zip | | | | | |
| 3. State of Incorporation | 4. Corporate ade | 4. Corporate address in Rhode Island - Street Address | | | Zip | |
| New York | 8719 Coles | ville Rd, Suite 100 | | Silver Spring | 20910 | |
| 5. Foreign corporation. Enter pr | oreign corporation. Enter principal office address | | | State | Zip | |
| 10 Weybosset St | | | Providence | RI | 02903 | |
| 6. Brief Description of the characte | r of the affairs whic | h are actually conducted in Rh | ode Island | | | |
| Veterans service organiza | ition assisting w | ith claims processing, e | ducation, counseling and any v | eteran related need. | | |
| 7. NAMES AND ADDRESS | ES OF THE OFF | FICERS: ("X" BOX FOR AT | TACHMENT) [FILL IN SPACES | S BEFORE USING ATTAC | CHMENTS | |
| President Name | | | Vice President Name | | | |
| John Rowan | | | Jack Devine | | | |
| Street Address | | | Street Address | | | |
| 82-42 Penelope Ave | | | 7304 Dupre Ave | | | |
| City | State | Zip | City | State | Zip | |
| Middle Villiage | NY | 11379 | Dimondale | MI | 48821 | |
| Secretary Name | | | Treasurer Name | | | |
| Barry Hagge | | | Larry Frazee | | | |
| Street Address | | | Street Address | | | |
| 620 Manatowny Rd | | | 705 Montmorency Dr East | | | |
| СПу | State | Zip | СИу | State | Zip | |
| Boyertown | PA | 19512 | Pickerington | OH | 43147 | |
| 8. NAMES AND ADDRESSI | ES OF THE DIR | ECTORS: ("X" BOX FOR | ATTACHMENT) TILL IN SPACE | S BEFORE USING ATTA | CHMENTS | |
| THE NUMBER OF DIRECT | TORS OF A DO | MESTIC (RHODE ISLA! | ND) CORPORATION <u>SHALL NO</u> | <u>T BE LESS THAN THRI</u> | EE (3). R.I.G.L. 7-6-23 | |
| Director Name | | | Director Name | | | |
| Patricia Bessingano | | | Thomas Burke | | | |
| Street Address | | | Street Address | | | |
| 5308 W 171st Ave | | | 1786 Hicks Ave NE | | | |
| Сйу | State | Zip | City | State | Zip | |
| Lowell | IN | 46356 | New Philadelphia | ОН | 44663 | |
| Director Name | | | Director Name | | | |
| Wayne Cartier | | | Richard DeLong | | | |
| Street Address | | | Street Address | | | |
| 53 Honders Way | | | 302 Caravan Dr | | | |
| City 1 | State | Zip | City | State | ₽ ^{Zip} CE | |
| Orrington | ME | 04474 | l Lafayette | LA | 方705 99 5元 | |
| 9. REGISTERED AGENT IN | N RHODE ISLA | ND | | | | |
| This is a few man and the second and the | | - Office of the Country of | f State Change require filing of I | Corm 641 P.I.C.L. 7.6.13 | | |
| 1 his information is currently | of record in the | e Office of the Secretary of | of State. Changes require filing of I | *Offit 041 - K.I.Q.L. 7-0-13 | 8//중/8 원국민 | |
| This report mu | st be signed by | either the President, Vice | e President, Secretary, Assistant | Secretary, Treasurer, Rec | eiver or Tristige | |
| · | · · | | · | • | 3 55 55 | |
| | | | | | # PA | |



| File Date | FILED |
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| Check No | SEP 1 6 2011 |
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| FUR | SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare ar report, including any accompanying | nd affirm that I have examined this hedules and statements, and that all |
|--|--|
| statements contained hereit ar treat | 7-(5-11 |
| Signature of Officer | Date |
| John Rowan | |
| Print or Type Name of Officer | |
| Droeidont | |

President Title of Officer