State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

a corporatio	n created und port, as requi	er the laws of t	the State of Rh of Chapter 7-0	ode Is	sland does l	nereby m	ake the
(2.) Locat	ion of Princip	al Office in Rh	ng to Associate Associat	(<u>e</u>	to. Street, City	or Town)	КJ
OFFICE.	NAME.		ADDRESS		TERM EXPIRES.		
Pres,	John	Borek	Mamonth	$\mathcal{D}^{\mathbf{r}}$	Riverside	<u>,</u> 51	4N-83
Sect.	Arthur	Medley	Hawthorn	5٠	Borr	5	AN-83
Trea.	Keith No	exhart	Hawthorn 39 Sunset 1 Bartins	Or 9.ton	RI		AN-83
Director	Ray Me	Lley	Haw thou	rn St	. Barr.	Σ	ay 83
Director			Barr.				
(4.) Date	Appointed for	r Next Annual I	Meeting of the hereby certify Keth B	e Corr	ooration Joregoing t	o be cor	rect:—

Form N.B. 31