## State of Chode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

## (FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the Secretary of State, Providence, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| (2.) Location of Pri   |                          | ington Association                                    |                                     |       |
|------------------------|--------------------------|---|-------------------------------------|-------|
| ()                     | incipal Office in Rhod   | e Island 30 Hawthorn                                  | le Ave. Barrin<br>et, City or Town) | gton, |
| (3.) Names and added:— | dresses of all Officers, | and Date of Expiration                                | of Term of Office                   | of    |
| OFFICE.                | NAME.                    | ADDRESS.  | TERM EXPIRE                         | es.   |
| resident M             | anuel V. Barrien         | tos 409 New Meadow                                    | R <b>ā.</b> Barr. R.I               | 197′  |
| t Vice Pres. Jame      | s S. Marszalek           | 10 Driftwood Dr. Go                                   | oventry, R.I.                       | 197   |
| d. Vice Pres. Ray      | A. Medley 30 H           | awthorne Ave. Barri                                   | ington, R.I.                        | 197   |
|                        |                          | mer Ave. Warren, R.                                   |                                     |       |
|                        |                          | lnut Rd. Barrington                                   |                                     | 197   |
|                        | d for Next Annual Mo     | eeting of the Corporation<br>hereby certify the foreg | n January 11 <b>19</b> 7            | 7     |