

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR \_

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1.70.37  | t many of the limited liabili | t. comb carri                 |   |                |                |  |
|--|-------------------------------|-------------------------------|---|----------------|----------------|--|
| 1. ID No. 2. Exact name of the limited liability company   |                               |                               |   |                |                |  |
| MOSSY1777 Yourus Original Donito LLC   |                               |                               |   |                |                |  |
| 3. State of Formation  | 4. Brief description of the   | character of the business whi | ch is actually conducted in Rhode Island  | i              |                |  |
| , KO   | 1200                          | d8 k                          | DO  |                |                |  |
| 5. Principal office address  |                               |                               |   | State          | Zip            |  |
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| 6. MAILING ADDRESS OF I  | IMITED LIABILITY              | COMPANY AND NAME              | OR TITLE OF CONTACT PERS  | ON:            |                |  |
| Contact Name   | `                             |                               | Contact Title   |                |                |  |
| Carole 1   | Carole Tayma                  |                               |   | Owner          |                |  |
| Street Address   |                               |                               | City  | State          | Zip CCC        |  |
| Cooper   | sud.                          |                               | model Voolts  | (20)           | 02807          |  |
| 7 NAME AND ADDRESS OF  | E EACH MANAGER O              | E THE ITMITED HARI            | LITY COMPANY, IF APPLICAB   | LE DO NOT LIST | MEMBERS        |  |
| A. NAME AND ADDRESS OF   |                               | S BEFORE USING ATTA           | Babbaddan ria aninheraaaddagdggfadde  |                |                |  |
|  |                               |                               | errendigen in ergen i die den grypper den der der der den der |                |                |  |
| Manager Name   |                               |                               | Manager Name  |                |                |  |
|  |                               |                               |   |                |                |  |
| Street Address   |                               |                               | Street Address  |                |                |  |
|  |                               |                               |   |                |                |  |
| City   | State                         | Zip                           | City  | State          | Zip            |  |
|  |                               | 1                             | •   |                |                |  |
| Manager Name   |                               |                               | Manager Name  |                |                |  |
|  |                               |                               |   |                |                |  |
| Street Address   |                               |                               | Street Address  |                |                |  |
|  |                               |                               |   |                |                |  |
| City   | State                         | Zip                           | City  | State          | Ζίρ            |  |
|  |                               | l <sup>*</sup>                |   |                |                |  |
| 8. RESIDENT AGENT IN RHODE ISLAND  |                               |                               |   |                |                |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 |                               |                               |   |                |                |  |
|  |                               |                               |   |                |                |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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| File Date | SEP               | 26 2011        |
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| ı         | OR SECRETARY OF S | STATE USE ONLY |
| 1 . Lugur |                   |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Print or Type Name of Authorized Person