



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|   |       |   |                                |                     |     |
|---|-------|---|--------------------------------|---------------------|-----|
| 1. ID No.<br><b>83246</b>   |       | 2. Exact name of the limited liability company<br><b>WEST FOUNTAIN PROPERTIES LLC</b>                                   |                                |                     |     |
| 3. State of Formation<br><b>RI</b>  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>REAL ESTATE</b> |                                |                     |     |
| 5. Principal office address<br><b>21 FLY JIB COURT</b>  |       | City<br><b>JAMESTOWN</b>  | State<br><b>R.I.</b>           | Zip<br><b>02835</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:  |       |   |                                |                     |     |
| Contact Name<br><b>PETER D WHITE</b>  |       |   | Contact Title<br><b>MEMBER</b> |                     |     |
| Street Address  |       | City  | State                          | Zip                 |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |   |                                |                     |     |
| Manager Name  |       |   | Manager Name                   |                     |     |
| Street Address  |       | Street Address  |                                |                     |     |
| City  | State | Zip   | City                           | State               | Zip |
| Manager Name  |       |   | Manager Name                   |                     |     |
| Street Address  |       | Street Address  |                                |                     |     |
| City  | State | Zip   | City                           | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |   |                                |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>SEP 27 2011</b> |
| Check No.                       | <b>5392</b>        |
| By:                             | <b>BY</b>          |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Edward Savasta*

Signature of Authorized Person Date

**EDWARD SAVASTA**

Print or Type Name of Authorized Person