

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

r <del>-</del>	T					
1. ID No. 153208	*	t name of the limited liability company				
133200	JOPPA FLAT, LLC					
3. State of Formation 4. Brief description of the character of the busine			business which is actually conducted in Rh	ode Island		
RHODE ISLAND BOATING						
5. Principal office address			City	State	Zip	
11 MEMORIAL BOULEVARD			NEWPORT	RI	02840	
6. MAILING ADDRE	SS OF LIMITED LI	ABILITY COMPANY AI	ND NAME OR TITLE OF CONTAC	T PERSON:	·	
Contact Name			Contact Title	Contact Title		
JAMES F. HYMAN			REGISTERED AGE	REGISTERED AGENT		
Street Address			City	State	Zip	
11 MEMORIAL BOULEVARD			NEWPORT	RI	02840	
7 NAME AND ADD	PESS OF FACH MA	NACED OF THE LIMIT	TED LIABILITY COMPANY, IF AP	PLICARIE - DO NOT	r list membeds	
7. NAME AND ADD			SING ATTACHMENTS ("X" BOX			
Manager Name			Manager Name	•		
manager name			inanage, mane			
Street Address			Street Address	Character Address		
Street Address			Street Address	sirect Address		
City	State	Zip	City	State	Zip	
City	Sittle	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Cay	Sime	247	
			Monagon Namo			
Manager Name			Manager Name			
Street Address			Street Address			
Street Address			Street Address			
eria.		275		- Ceres	776	
City	State	Zip	City	State	Zip	
8. RESIDENT AGEN	 T IN PHODE ISI A	ND.	•	I	ĺ	
			ry of State. Changes require filing of	Form 642 - R I G L 7-	16-11	
Time information is co	attentity of record in	the Office of the Secreta	ry or state. Changes require filing of	TOTH O-L KILGEL /-	10 11	

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	153208
r	FILED
File Date	SEP 2 9 2011
Check No.	<u>9378</u>
'	OR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

LON SHERMAN, MEMBER

Print or Type Name of Authorized Person