

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR\_

Joll

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| (R.I.G.L. 7-16-66 (b&c)                     | ) is subject to a penalty fee of \$2 | 5.00.                        | .,,8 J                               | min miny (50) and night in time pr           | corrota by ma                  |  |
|---|--------------------------------------|------------------------------|--------------------------------------|--|--------------------------------|--|
| 1. 1D No.<br>1539,23                        | 2. Exact name of the limite          | · <u>-</u>                   | nless Cu                             | Her LLC                                      |                                |  |
| 3. State of Formation                       | G-v                                  | on of the character of the l | ousiness which is actually conducted | l in Rhode Island                            |                                |  |
| 5. Principal office address  1700 Consic ST |                                      |                              | City Hope U                          | ' '  | して<br>と<br>と<br>で<br>フィスト<br>ス |  |
|   | RESS OF LIMITED LIABI                | LITY COMPANY AN              | D NAME OR TITLE OF COM               | NTACT PERSON:                                |                                |  |
| Contact Name                                | thoy s You                           | 1                            | <u>.</u>                             | Curec  |                                |  |
| Street Address 724                          |                                      |                              | City Lyc V                           | . Ily State                                  | U2832                          |  |
| 7. NAME AND AD                              |                                      |                              |                                      | F APPLICABLE - DO NOT<br>BOX FOR ATTACHMENT) |                                |  |
| Manager Name                                |                                      |                              | Manager Name                         | Manager Name                                 |                                |  |
| Street Address                              |                                      |                              | Street Address                       | Street Address                               |                                |  |
| City  | State                                | Zip                          | City'                                | State  | Zip                            |  |
| Manager Name                                |                                      |                              | Manager Name                         | Manager Name                                 |                                |  |
| Street Address                              |                                      |                              | Street Address                       | Street Address                               |                                |  |
| City  | State                                | Zip                          | City                                 | State  | Zip                            |  |
|   | NT IN RHODE ISLAND                   | 1                            | <b>:</b>                             | I  |                                |  |
| This information is                         | currently of record in the (         | Office of the Secretary      | of State. Changes require fili       | ng of Form 642 - R.I.G.L. 7-1                | 6-11                           |  |
|   |                                      |                              |                                      |  |                                |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| FILED File Date                 | Under penalty of perjury, I declare and affirm that I have examined this repoi including any accompanying schedules and statements, and that all statement contained herein are true and correct. |  |  |  |
|---------------------------------|---|--|--|--|
| Check No. SEP 2 9 2011          | Signature of Authorized Person Date   |  |  |  |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person   |  |  |  |