

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| (R.I.G.L. 7-16-66 (b&c)) is | s subject to a penalty fee of \$2 | 5.00. | , | | • | | |
|---|--|---------------------------|---|----------------|----------------|--|--|
| 1 ID No | 2. Exact name of the limited liability company | | | | | | |
| 159773 STANIFORD Reporty-South LLC | | | | | | | |
| 3 State of Formation | 4. Brief description | m of the character of the | husiness which is actually conducted in Rho | de Island | | | |
| Phode Islan | nd To own. | improve d | evelupe, aperate le | ase and sell | real property. | | |
| 5 Principal office address | | | I = | State | Zip | | |
| 33 STANIGARD STEEL | | | Pecudence | R-L | 02900 | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: Contact Name Contact Title | | | | | | | |
| | Morablis | $m\mathcal{D}_{i}$ | • | • | | | |
| Street Address | . () | | City | State | Zip | | |
| Street Address 33 STANFORD STREET | | | President Providence | RI | 03905 | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| | | | : | | | | |
| Street Address | • | | Street Address | Street Address | | | |
| | | | <u> </u> | | | | |
| City . | State | Zip | City | State | Zip | | |
| Manager Name | | | | l | | | |
| | | | • | | | | |
| Street Address | | | Street Address | Street Address | | | |
| | | | : | | | | |
| City | State | Zip | Сиу | State | Zip | | |
| O DECIDENT ACEN | T IN BUILDER ICLASIS | ŀ | : | 1 | l | | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State Changes require filing of Form 642. B I.C.L. 7-16-11 | | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| FILED |
|---------------------------------|
| File Date 0CT 03 2011 |
| Check No. By MMC |
| By: 1263 |
| FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|---|
| contained herein are true and correct. |
| UM 9/28/11 |
| Signature of Authorized Person Date |
| PETER S. Haracis M.D. |