

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bere)) is subject to a penulty fee of \$25.00.

1. ID No. 114094		not name of the limited liability company  Next Level Beauty Associates, LLC				
3. State of Formation Rhode Island  4. Brief description of the character of the busin Presentation and Marketing of B			ness which is actually conducted in Rhode Island Beauty Supply Industry			
5. Principal office address 20 Sharpe Drive			City Cranston	State RI	2ip 02920	
6. MAILING ADI Contact Name Geraldine A.Di		ABILITY COMPANY AND	NAME OR TITLE OF CONTA	CT PERSON:	•	
Street Address 20 Sharpe Drive			<i>Сиу</i> <b>Cranston</b>	State RI	Zip 02920	
7. NAME AND A	DDRESS OF EACH MAI FILL I	NAGER OF THE LIMITED N SPACES BEFORE USIN	LIABILITY COMPANY, IF A G ATTACHMENTS ("X" BOX	PPLICABLE - DO NO		
Manager Name Masello Salon Services			Managor Name			
	Services		Manager Name			
Masello Salon	<u> </u>		Manager Name Street Address	·		
Masello Salon Street Address 20 Sharpe Driv	<u> </u>	Zip		State	Zip	
Masello Salon Street Address O Sharpe Driv	e	Σίρ 02920	Street Address	State	Zip	
Masello Salon Street Address 20 Sharpe Driv City Cranston	e State	I *	Street Address	State	Zip	
Masello Salon Street Address 20 Sharpe Driv Guy Cranston Manager Vame	e State	I *	Street Address City	State	Zip	
	e State	I *	Street Address  City  Manager Name	State State	Zip	
Masello Salon   Street Address   20 Sharpe Driv   City   Cranston   Manager Name   Street Address   City	State RI	02920 Zap	Street Address  City  Manager Name  Street Address			

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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	FILED
File Date	OCT <b>03</b> 2011
Check No	By MMC
By:	18466
	FOR SECRETARY OF STATE USE ONLY

114004

Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements contained herein are true and correct

Signature of Authorized Person

Geraldine A. DiPaolo

Print or Type Name of Authorized Person

(A) , V , Fus .